



BHAGAVAD GITA

CHAPTER 11

VISVARUPADARSANA YOGA
(Vision of the Divine Cosmic Form)

55 Verses

Chapter 11 - Verse 1

अर्जुन उवाच

मदनुग्रहाय परमम्
गुह्यमध्यात्मसंज्ञितम् ।

यत्त्वयोक्तं वचस्तेन
मोहोऽयं विगतो मम ॥ १ ॥

arjuna uvāca

madanugrahāya paramam
guhyamadhyātmasaṁjñitam ।
yattvayoktaṁ vacastena
moho'yaṁ vigato mama ॥ 1 ॥

Arjuna said : By this word of the highest secret concerning the Self, which you have spoken out of compassion towards me, my delusion is gone.[Chapter 11 - Verse 1]

Chapter 11 - Verse 2

भवाप्ययौ हि भूतानाम्

श्रुतौ विस्तरशो मया ।

त्वत्तः कमलपत्राक्ष

माहात्म्यमपि चाव्ययम् ॥ २ ॥

bhavāpyayau hi bhūtānām

śrutau vistaraśo mayā ।

tvattaḥ kamalapatrākṣa

māhātmyamapi cāvyayam ॥ 2 ॥

The Origin and destruction of beings, verily, have been heard by me in detail from you, O lotus-eyed Kṛṣṇa, and also You inexhaustible greatness. [Chapter 11 - Verse 2]

Chapter 11 - Verse 3

एवमेतद्यथात्थ त्वम्
आत्मानं परमेश्वर ।
द्रष्टुमिच्छामि ते रूपं
ऐश्वरं पुरुषोत्तम ॥ ३ ॥

evametadyathāttha tvam
ātmānaṁ parameśvara ।
draṣṭumicchāmi te rūpam
aiśvaraṁ puruṣottama ॥ 3 ॥

(Now) O Supreme lord! As you have thus described Yourself, I wish to see (Actually) Your form from divine, O Purusottama. [Chapter 11 - Verse 3]

Chapter 11 - Verse 4

मन्यसे यदि तच्छक्यम्
मया द्रष्टुमिति प्रभो ।
योगेश्वर ततो मे त्वम्
दर्शयात्मानमव्ययम् ॥ ४ ॥

manyase yadi tacchakyam
mayā draṣṭumiti prabho ।
yogeśvara tato me tvam
darśayātmānamavyayam ॥ 4 ॥

If you, O lord, think it possible for me to see it, if You please, then, O lord of Yoga, show me Your imperishable self-form. [Chapter 11 - Verse 4]

Chapter 11 - Verse 5

श्री भगवानुवाच
पश्य मे पार्थ रूपाणि
शतशोऽथ सहस्रशः ।
नानाविधानि दिव्यानि
नानावर्णाकृतीनि च ॥ ५ ॥

śrī bhagavānuvāca
paśya me pārtha rūpāṇi
śataśo'tha sahasraśaḥ ।
nānāvidhāni divyāni
nānāvarṇākṛtīni ca ॥ 5 ॥

The Blessed lord said : Behold, O Partha, forms of Me, by hundreds and thousands of different sorts and divine, of various colours and Shapes. [Chapter 11 - Verse 5]

Chapter 11 - Verse 6

पश्यादित्यान्वसूनुरुद्रान्
अश्विनौ मरुतस्तथा ।
बहून्यदृष्टपूर्वाणि
पश्याश्चर्याणि भारत ॥ ६ ॥

paśyādityānvasūnrudrān
aśvinau marutastathā ।
bahūnyadr̥ṣṭapūrvāṇi
paśyāścaryāṇi bhārata ॥ 6 ॥

Behold the Adityas, the Vasus, the Rudras, the (two) Asvins and also the Maruts; behold many wonders never seen before, O Bharata. [Chapter 11 - Verse 6]

Chapter 11 - Verse 7

इहैकस्थं जगत्कृत्स्नम्
पश्याद्य सचराचरम् ।
मम देहे गुडाकेश
यच्चान्यद्द्रष्टुमिच्छसि ॥ ७ ॥

ihaikasthaṁ jagatkṛtsnam
paśyādya sacarācaram ।
mama dehe guḍākeśa
yaccānyaddraṣṭumicchasi ॥ 7 ॥

Now behold, O Gudakesa, in this body, the whole universe centred in One- including the moving and the unmoving-and whatever else you desire to see. [Chapter 11 - Verse 7]

Chapter 11 - Verse 8

न तु मां शक्यसे द्रष्टुम्
अनेनैव स्वचक्षुषा ।
दिव्यं ददामि ते चक्षुः
पश्य मे योगमैश्वरम् ॥ ८ ॥

na tu mām śakyase draṣṭum
anenaiva svacakṣuṣā ।
divyaṁ dadāmi te cakṣuḥ
paśya me yogamaiśvaram ॥ 8 ॥

But you are not bale to behold Me with these your own eyes; I give you the divine-eye; behold My lordly Yoga. [Chapter 11 - Verse 8]

Chapter 11 - Verse 9

सञ्जय उवाच
एवमुक्त्वा ततो राजन्
महायोगेश्वरो हरिः ।
दर्शयामास पार्थाय
परमं रूपमैश्वरम् ॥ ९ ॥

sañjaya uvāca
evamuktvā tato rājan
mahāyogeśvaro hariḥ ।
darśayāmāsa pāthāya
paramaṁ rūpamaiśvaram ॥ 9 ॥

Sanjaya Said : Having thus spoken, O king, the great Lord of Yoga, Hari, showed to Partha His supreme form as the Lord (Of the Universe). [Chapter 11 - Verse 9]

Chapter 11 - Verse 10

अनेकवक्त्रनयनम्
अनेकाद्भुतदर्शनम् ।
अनेकदिव्याभरणम्
दिव्यानेकोद्यतायुधम् ॥ १० ॥

anekavaktranayanam
anekādbhutadarśanam ।
anekadivyaābharaṇam
divyānekodyatāyudham ॥ 10 ॥

With numerous mouths and eyes, with numerous wonderful sights, with numerous divine ornaments, with numerous divine weapons uplifted (such a form He showed).
[Chapter 11 - Verse 10]

Chapter 11 - Verse 11

दिव्यमाल्याम्बरधरम्
दिव्यगन्धानुलेपनम् ।
सर्वाश्चर्यमयं देवम्
अनन्तं विश्वतोमुखम् ॥ ११ ॥

divyamālyāambaradharam
divyagandhānulepanam ।
sarvāścaryamayam devam
anantam viśvatomukham ॥ 11 ॥

Wearing divine garlands (Necklaces) and apparel, anointed with divine unguents (Perfumes), the all wonderful, resplendent, endless, facing all sides. [Chapter 11 - Verse 11]

Chapter 11 - Verse 12

दिवि सूर्यसहस्रस्य
भवेद्युगपदुत्थिता ।
यदि भाः सदृशी सा स्यात्
भासस्तस्य महात्मनः ॥ १२ ॥

divi sūryasahasrasya
bhavedyugapadutthitā ।
yadi bhāḥ sadṛśī sā syāt
bhāstasya mahātmanah ॥ 12 ॥

If the splendour of a thousand suns was to blaze all at once (Simultaneously) in the sky, that would be like the splendour of that mighty being (Great soul). [Chapter 11 - Verse 12]

Chapter 11 - Verse 13

तत्रैकस्थं जगत्कृत्स्नम्
प्रविभक्तमनेकधा ।
अपश्यद्देवदेवस्य
शरीरे पाण्डवस्तदा ॥ १३ ॥

tatraikasthaṁ jagatkṛtsnam
pravibhaktamanekadhā ।
apaśyaddevadevasya
śarīre pāṇḍavastadā ॥ 13 ॥

There, in the body of the God of gods, the Pandava (son of Pandu), then saw the whole universe resting in one, with all its infinite parts. [Chapter 11 - Verse 13]

Chapter 11 - Verse 14

ततः स विस्मयाविष्टः
हृष्टरोमा धनञ्जयः ।
प्रणम्य शिरसा देवम्
कृताञ्जलिरभाषत ॥ १४ ॥

tataḥ sa vismayāviṣṭaḥ
hr̥ṣṭaromā dhanañjayaḥ ।
praṇamya śirasā devam
kṛtāñjalirabhāṣata ॥ 14 ॥

Then, Dhananjaya, filled with wonder, with his hair standing on end, bowed down his head to the God and spoke with joined palms. [Chapter 11 - Verse 14]

Chapter 11 - Verse 15

अर्जुन उवाच

पश्यामि देवांस्तव देव देहे
सर्वास्तथा भूतविशेषसङ्घान् ।
ब्रह्माणमीशं कमलासनस्थम्
ऋषींश्च सर्वानुरगांश्च दिव्यान् ॥ १५ ॥

arjuna uvāca

paśyāmi devāṁstava deva dehe
sarvāṁstathā bhūtaviśeṣasaṅghān ।
brahmāṇamiśaṁ kamalāsanastham
ṛṣīṁśca sarvānuragāṁśca divyān ॥ 15 ॥

Arjuna Said : I see all the gods, O God, in your body and (also) hosts of various classes of beings, Bramha the lord of creation seated on a lotus, all the rsis and celestial serpents.
[Chapter 11 - Verse 15]

Chapter 11 - Verse 16

अनेकबाहूदरवक्त्रनेत्रम्
पश्यामि त्वां सर्वतोऽनन्तरूपम् ।
नान्तं न मध्यं न पुनस्तवादिम्
पश्यामि विश्वेश्वर विश्वरूप ॥ १६ ॥

anekabāhūdaravaktranetram
paśyāmi tvāṁ sarvato'nantarūpam ।
nāntaṁ na madhyaṁ na punastavādim
paśyāmi viśveśvara viśvarūpa ॥ 16 ॥

I see Thee of boundless form on every side, with manifold arms, stomachs, mouths and eyes; neither the end, nor the middle, nor also the beginning do I see; O lord of the universe, O cosmic form. [Chapter 11 - Verse 16]

Chapter 11 - Verse 17

किरीटिनं गदिनं चक्रिणं च
तेजोराशिं सर्वतो दीप्तिमन्तम् ।
पश्यामि त्वां दुर्निरीक्ष्यं समन्तात्
दीप्तानलार्कद्युतिमप्रमेयम् ॥ १७ ॥

kirīṭinaṁ gadinam cakriṇam ca
tejorāśim sarvato dīptimantam ।
paśyāmi tvāṁ durnirīkṣyam samantāt
dīptānalārkadyutimaprameyam ॥ 17 ॥

I see Thee with crown, club and discus; a mass of radiance shining everywhere, very hard to look at, all round blazing like burning fire and sun, and incomprehensible.
[Chapter 11 - Verse 17]

Chapter 11 - Verse 18

त्वमक्षरं परमं वेदितव्यम्
त्वमस्य विश्वस्य परं निधानम् ।
त्वमव्ययः शाश्वतधर्मगोप्ता
सनातनस्त्वं पुरुषो मतो मे ॥ १८ ॥

tvamakṣaram paramaṁ veditavyam
tvamasya viśvasya param nidhānam ।
tvamavyayaḥ śāśvatadharmagoptā
sanātanastvaṁ puruṣo mato me ॥ 18 ॥

You are the imperishable, the supreme being worthy to be known. You are the great treasure-house of this universe. You are the imperishable protector of the eternal dharma. In my opinion, you are the ancient Purusa. [Chapter 11 - Verse 18]

Chapter 11 - Verse 19

अनादिमध्यान्तमनन्तवीर्यम्
अनन्तबाहुं शशिसूर्यनेत्रम् ।
पश्यामि त्वां दीप्तहुताशवक्त्रम्
स्वतेजसा विश्वमिदं तपन्तम् ॥ १९ ॥

anādimadhyāntamanantavīryam
anantabāhum śāsisūryanetram ।
paśyāmi tvāṁ diptahutāśavaktram
svatejasā viśvamidam tapantam ॥ 19 ॥

I see you without beginning, middle or end, infinite in power, of endless arms, the sun and moon [Chapter 11 - Verse 19]

Chapter 11 - Verse 20

द्यावापृथिव्योरिदमन्तरं हि
व्याप्तं त्वयैकेन दिशश्च सर्वाः ।
दृष्ट्वाद्भुतं रूपमुग्रं तवेदम्
लोकत्रयं प्रव्यथितं महात्मन् ॥ २० ॥

dyāvāpṛthivyoridamantaram hi
vyāptam tvayaikena diśāśca sarvāḥ ।
dṛṣṭvādbhutam rūpamugram tavedam
lokatrayam pravyathitam mahātman ॥ 20 ॥

This space between earth and the heavens and all the quarters is filled by you alone; having seen this, your wonderful and terrible form, the three worlds are trembling with fear, O great-souled being. [Chapter 11 - Verse 20]

Chapter 11 - Verse 21

अमी हि त्वां सुरसङ्घा विशन्ति
केचिद्भीताः प्राञ्जलयो गृणन्ति ।
स्वस्तीत्युक्त्वा महर्षिसिद्धसङ्घाः
स्तुवन्ति त्वां स्तुतिभिः पुष्कलाभिः ॥ २१ ॥

amī hi tvāṁ surasaṅghā viśanti
kecidbhitāḥ prāñjalayo gṛṇanti ।
svastītyuktvā maharṣisiddhasaṅghāḥ
stuvanti tvāṁ stutibhiḥ puṣkalābhiḥ ॥ 21 ॥

Verily, into You enter these hosts of devas; some extol you in fear with joined palms; May it be well' thus saying, bands of great rsis and siddhas praise You with hymns Sublime.
[Chapter 11 - Verse 21]

Chapter 11 - Verse 22

रुद्रादित्या वसवो ये च साध्याः
विश्वेऽश्विनौ मरुतश्चोष्मपाश्च ।
गन्धर्वयक्षासुरसिद्धसङ्घाः
वीक्षन्ते त्वां विस्मिताश्चैव सर्वे ॥ २२ ॥

rudrādityā vasavo ye ca sādhyāḥ
viśve'svinau marutaścoṣmapāśca ।
gandharvayakṣāsurasiddhasaṅghāḥ
vikṣante tvāṁ vismitāścaiva sarve ॥ 22 ॥

The Rudras, Adityas, Vasus, Sadhyas, Visvedevas, the two Asvins, Maruts, Usmapas and hosts of Gandharvas, Yaksas, Asuras and Siddhas-they are all looking at you, all quite astonished.
[Chapter 11 - Verse 22]

Chapter 11 - Verse 23

रूपं महत्ते बहुवक्त्रनेम्
महाबाहो बहुबाहूरुपादम् ।
बहूदरं बहुदंष्ट्राकरालम्
दृष्ट्वा लोकाः प्रव्यथितास्तथाहम् ॥ २३ ॥

rūpaṁ mahatte bahuvaktranem
mahābāho bahubāhūrupādam ।
bahūdaraṁ bahudaṁṣṭrākaram
dṛṣṭvā lokāḥ pravyathitāstathāham ॥ 23 ॥

Having seen Your immeasurable form, with many mouths and eyes, O mighty-armed, with many arms, thighs and feet, with many stomachs and fearsome with many tusks, the worlds are terrified and so too, am I. [Chapter 11 - Verse 23]

Chapter 11 - Verse 24

नभःस्पृशं दीप्तमनेकवर्णम्
व्यात्ताननं दीप्तविशालनेत्रम् ।
दृष्ट्वा हि त्वां प्रव्यथितान्तरात्मा
धृतिं न विन्दामि शमं च विष्णो ॥ २४ ॥

nabhasspṛśaṁ diptamane kavarnaṁ
vyāttānanaṁ diptaviśālanetram ।
dṛṣṭvā hi tvāṁ pravyathitāntarātmā
dhṛtiṁ na vindāmi śamaṁ ca viṣṇo ॥ 24 ॥

On seeing You (Your form) touching the sky, flaming in many colours, with mouths wide open, with large fiery eyes, I am terrified at heart, and I find neither courage nor peace, O Vishnu! [Chapter 11 - Verse 24]

Chapter 11 - Verse 25

दंष्ट्राकरालानि च ते मुखानि
दृष्ट्वैव कालानलसन्निभानि ।
दिशो न जाने न लभे च शर्म
प्रसीद देवेश जगन्निवास ॥ २५ ॥

daṁṣṭrākarālāni ca te mukhāni
dr̥ṣṭvaiva kālānalasannibhāni ।
diśo na jāne na labhe ca śarma
prasīda deveśa jagannivāsa ॥ 25 ॥

Having seen your mouths fearsome with tusks (Blazing) like Pralaya-fires, I know not the four quarters, nor do I find peace; be gracious, O Lord of the devas, O Abode of the Universe. [Chapter 11 - Verse 25]

Chapter 11 - Verse 26

अमी च त्वां धृतराष्ट्रस्य पुत्राः
सर्वे सहैवावनिपालसङ्घैः ।
भीष्मो द्रोणः सूतपुत्रस्तथासौ
सहास्मदीयैरपि योधमुख्यैः ॥ २६ ॥

amī ca tvāṁ dhṛtarāṣṭrasya putrāḥ
sarve sahaivāvanipālasaṅghaiḥ ।
bhiṣmo droṇaḥ sūtaputrastathāsau
sahāsmadiyairapi yodhamukhyaiḥ ॥ 26 ॥

All the sons of Dhrtarastra with hosts of kings of the earth, Bhishma, drone and the son of a charioteer, Karna, with the warrior chieftains of ours... [Chapter 11 - Verse 26]

Chapter 11 - Verse 27

वक्त्राणि ते त्वरमाणा विशन्ति
दंष्ट्राकरालानि भयानकानि ।
केचिद्विलग्ना दशनान्तरेषु
सन्दृश्यन्ते चूर्णितैरुत्तमाङ्गैः ॥ २७ ॥

vaktrāṇi te tvaramāṇā viśanti
daṁṣṭrākarālāni bhayānakāni ।
kecidvilagnā daśanāntareṣu
sandṛśyante cūrṇitairuttamāṅgaiḥ ॥ 27 ॥

Into your mouths with terrible teeth and fearful to behold, they precipitately enter. Some are found sticking in the gaps between the teeth with their heads crushed into pulp. [Chapter 11 - Verse 27]

Chapter 11 - Verse 28

यथा नदीनां बहवोऽम्बुवेगाः
समुद्रमेवाभिमुखा द्रवन्ति ।
तथा तवामी नरलोकवीराः
विशन्ति वक्त्राण्यभिविज्वलन्ति ॥ २८ ॥

yathā nadīnāṁ bahavo'mbuvegāḥ
samudramevābhimukhā dravanti ।
tathā tavāmī naralokavīrāḥ
viśanti vaktrāṇyabhivijvalanti ॥ 28 ॥

Verily, as many torrents of rivers flow towards the ocean, so these heroes in the world of men enter Your flaming mouths. [Chapter 11 - Verse 28]

Chapter 11 - Verse 29

यथा प्रदीप्तं ज्वलनं पतङ्गाः
विशन्ति नाशाय समृद्धवेगाः ।
तथैव नाशाय विशन्ति लोकाः
तवापि वक्त्राणि समृद्धवेगाः ॥ २९ ॥

yathā pradīptam̐ jvalanam̐ pataṅgāḥ
viśanti nāśāya samṛddhavegāḥ ।
tathaiva nāśāya viśanti lokāḥ
tavāpi vaktrāṇi samṛddhavegāḥ ॥ 29 ॥

As moths rush hurriedly into a blazing fire for their own destruction, so also these creatures hastily rush into your mouths of destruction. [Chapter 11 - Verse 29]

Chapter 11 - Verse 30

लेलिह्यसे ग्रसमानः समन्तात्
लोकान्समग्रान्वदनैर्ज्वलद्भिः ।
तेजोभिरापूर्य जगत्समग्रम्
भासस्तवोग्राः प्रतपन्ति विष्णो ॥ ३० ॥

lelihyase grasamānaḥ samantāt
lokānsamagrānvadanairjvaladbhiḥ ।
tejobhirāpūrya jagatsamagram
bhāsastavogrāḥ pratapanti viṣṇo ॥ 30 ॥

Devouring all worlds on every side with Your flaming mouths, You are licking (In Enjoyment). You fierce rays, filling the whole world with radiance, are burning, O Visnu. [Chapter 11 - Verse 30]

Chapter 11 - Verse 31

आख्याहि मे को भवानुग्ररूपः
नमोऽस्तु ते देववर प्रसीद ।
विज्ञातुमिच्छामि भवन्तमाद्यम्
न हि प्रजानामि तव प्रवृत्तिम् ॥ ३१ ॥

ākhyāhi me ko bhavānugrarūpaḥ
namo'stu te devavara prasīda ।
vijñātumicchāmi bhavantamādyam
na hi prajānāmi tava pravṛttim ॥ 31 ॥

Tell me, who you are, so fierce in form? Salutations to you, O god supreme; have mercy. I desire to know you, the original being, I know not indeed your purpose.[Chapter 11 - Verse 31]

Chapter 11 - Verse 32

श्री भगवानुवाच
कालोऽस्मि लोकक्षयकृत्प्रवृद्धः
लोकान्समाहर्तुमिह प्रवृत्तः ।
ऋतेऽपि त्वां न भविष्यन्ति सर्वे
येऽवस्थिताः प्रत्यनीकेषु योधाः ॥ ३२ ॥

śrī bhagavānuvāca
kālo'smi lokakṣayakṛtpravṛddhaḥ
lokānsamāhartumiha pravṛttaḥ ।
ṛte'pi tvāṁ na bhaviṣyanti sarve
ye'vasthitāḥ pratyanīkeṣu yodhāḥ ॥ 32 ॥

The Blessed Lord said : I am the mighty world-destroying Time, now engaged in destroying the worlds. Even without you, none of the warriors arrayed in hostile armies shall live.
[Chapter 11 - Verse 32]

Chapter 11 - Verse 33

तस्मात्त्वमुत्तिष्ठ यशो लभस्व
जित्वा शत्रून् भुङ्क्ष्व राज्यं समृद्धम् ।
मयैवैते निहताः पूर्वमेव
निमित्तमात्रं भव सव्यसाचिन् ॥ ३३ ॥

tasmāttvamuttiṣṭha yaśo labhasva
jītvā śatrūn bhukṣva rājyaṁ samṛddham ।
mayaivaite nihatāḥ pūrvameva
nimittamātraṁ bhava savyasācin ॥ 33 ॥

Therefore, stand up and obtain fame. Conquer the enemies and enjoy the flourishing kingdom. Verily, by Myself they have already been slain; be you a mere instrument, O left-handed archer. [Chapter 11 - Verse 33]

Chapter 11 - Verse 34

द्रोणं च भीष्मं च जयद्रथं च
कर्णं तथान्यानपि योधवीरान् ।
मया हतांस्त्वं जहि मा व्यथिष्ठाः
युध्यस्व जेतासि रणे सपत्नान् ॥ ३४ ॥

droṇaṁ ca bhiṣmaṁ ca jayadrathaṁ ca
karṇaṁ tathānyānapi yodhavīrān ।
mayā hatāṁstvaṁ jahi mā vyathiṣṭhāḥ
yudhyasva jetāsi raṇe sapatnān ॥ 34 ॥

Drona, Bhishma, Jayadratha, Karna and other brave warriors Those have already been slain by me; you do kill; be not distressed with fear; fight and you shall conquer your enemies in battle. [Chapter 11 - Verse 34]

Chapter 11 - Verse 35

सञ्जय उवाच

एतच्छ्रुत्वा वचनं केशवस्य

कृताञ्जलिर्वेपमानः किरीटी ।

नमस्कृत्वा भूय एवाह कृष्णम्

सगद्गदं भीतभीतः प्रणम्य ॥ ३५ ॥

sañjaya uvāca

etacchrutvā vacanaṁ keśavasya

kṛtāñjalirvepamānaḥ kirīṭi ।

namaskṛtvā bhūya evāha kṛṣṇam

sagadgadaṁ bhītabhītaḥ praṇamya ॥ 35 ॥

Sanjaya Said : Having heard that speech of Kesava (Krsna), the crowned-one (Arjuna), with joined palms, trembling and prostrating himself, again addressed Krsna in a choked voice, bowing down, overwhelmed with fear. [Chapter 11 - Verse 35]

Chapter 11 - Verse 36

अर्जुन उवाच

स्थाने हृषीकेश तव प्रकीर्त्या

जगत्प्रहृष्यत्यनुरज्यते च ।

रक्षांसि भीतानि दिशो द्रवन्ति

सर्वे नमस्यन्ति च सिद्धसङ्घाः ॥ ३६ ॥

arjuna uvāca

sthāne hrṣīkeśa tava prakīrtyā

jagatprahrṣyatyanurajyate ca ।

rakṣāṁsi bhītāni diśo dravanti

sarve namasyanti ca siddhasaṅghāḥ ॥ 36 ॥

Arjuna said : it is but apt, O Hrsikesa,(Krsna) that the world delights and rejoices in Thy praise; Raksasas fly in fear to all quarters, and all hosts of Siddhas bow to Thee.[Chapter 11 - Verse 36]

Chapter 11 - Verse 37

कस्माच्च ते न नमेरन्महात्मन्
गरीयसे ब्रह्मणोऽप्यादिकर्त्रे ।
अनन्त देवेश जगन्निवास
त्वमक्षरं सदसत्तत्परं यत् ॥ ३७ ॥

kasmācca te na nameranmahātman
gariyase brahmaṇo'pyādikartre ।
ananta deveśa jagannivāsa
tvamakṣaram sadasattatparam yat ॥ 37 ॥

And why should they not, O great-souled One, bow to Thee, greater (than all else), the primal cause even of Brahma, O infinite Being, O lord of lords, O Abode of the universe, you are the imperishable, that which is beyond both the manifest and the unmanifest. [Chapter 11 - Verse 37]

Chapter 11 - Verse 38

त्वमादिदेवः पुरुषः पुराणः
त्वमस्य विश्वस्य परं निधानम् ।
वेत्तासि वेद्यं च परं च धाम
त्वया ततं विश्वमनन्तरूप ॥ ३८ ॥

tvamādidevaḥ puruṣaḥ purāṇaḥ
tvamasya viśvasya param nidhānam ।
vettāsi vedyam ca param ca dhāma
tvayā tataṁ viśvamanantarūpa ॥ 38 ॥

You are the primal God, the ancient Purusa; You are the supreme refuge of this universe. You are the knower, the knowable, and the abode-supreme. By Thee is the universe pervaded, O being of infinite forms. [Chapter 11 - Verse 38]

Chapter 11 - Verse 39

वायुर्यमोऽग्निर्वरुणः शशाङ्कः
प्रजापतिस्त्वं प्रपितामहश्च ।
नमो नमस्तेऽस्तु सहस्रकृत्वः
पुनश्च भूयोऽपि नमो नमस्ते ॥ ३९ ॥

vāyuryamo'gnirvaruṇaḥ śaśāṅkaḥ
prajāpatistvaṁ prapitāmaḥśca ।
namo namaste'stu sahasrakṛtvaḥ
punaśca bhūyo'pi namo namaste ॥ 39 ॥

You are Vayu, Yama, Agni, Varuna, the Moon Prajapati, and the great-grandfather of all. Salutations! Salutations unto you a thousand times, and again Salutations unto You! [Chapter 11 - Verse 39]

Chapter 11 - Verse 40

नमः पुरस्तादथ पृष्ठतस्ते
नमोऽस्तु ते सर्वत एव सर्व ।
अनन्तवीर्यामितविक्रमस्त्वम्
सर्वं समाप्नोषि ततोऽसि सर्वः ॥ ४० ॥

namaḥ purastādatha pṛṣṭhataste
namo'stu te sarvata eva sarva ।
anantavīryāmitavikramastvam
sarvaṁ samāpnoṣi tato'si sarvaḥ ॥ 40 ॥

Salutations to You, before and behind! Salutations to you on every side! O All you, infinite in power and infinite in prowess, pervade all; wherefore You are the all. [Chapter 11 - Verse 40]²³⁸

Chapter 11 - Verse 41

सखेति मत्वा प्रसभं यदुक्तम्
हे कृष्ण हे यादव हे सखेति ।
अजानता महिमानं तवेदम्
मया प्रमादात्प्रणयेन चापि ॥ ४१ ॥

sakheti matvā prasabham yaduktam
he kṛṣṇa he yādava he sakheti ।
ajānatā mahimānam tavedam
mayā pramādātpṛaṇayena vāpi ॥ 41 ॥

Whatever I have rashly said, from carelessness or love, addressing You as “ O Kṛṣṇa, O Yadava, O friend”, and regarding you merely as a friend, unknowing of this greatness of yours...
[Chapter 11 - Verse 41]

Chapter 11 - Verse 42

यच्चावहासार्थमसत्कृतोऽसि
विहारशय्यासनभोजनेषु ।
एकोऽथवाप्यच्युत तत्समक्षम्
तत्क्षामये त्वामहमप्रमेयम् ॥ ४२ ॥

yaccāvahāsārthamasatkṛto'si
vihāraśayyāsanabhojaneṣu ।
eko'thavāpyacyuta tatsamakṣam
tatkṣāmaye tvāmahamaprameyam ॥ 42 ॥

In whatever way I may have insulted You for the sake of fun, while at play, reposing or sitting, or at meals, when alone (With you), O Acyuta, or in company, that, O Immeasurable one, I implore You to forgive. [Chapter 11 - Verse 42]

Chapter 11 - Verse 43

पितासि लोकस्य चराचरस्य
त्वमस्य पूज्यश्च गुरुर्गरीयान् ।
न त्वत्समोऽस्त्यभ्यधिकः कुतोऽन्यः
लोक्त्रयेऽप्यप्रतिमप्रभाव ॥ ४३ ॥

pitāsi lokasya carācarasya
tvamasya pūjyaśca gururgariyān ।
na tvatsamo'styabhyadhikaḥ kuto'nyaḥ
lokatraye'pyapratimaprabhāva ॥ 43 ॥

You are the father of this world, moving and unmoving. You are to be adored by this world. You are the greatest Guru, (for) there exists none who is equal to You; how can there be then another, superior to You in the three worlds, O Being of unequalled power?
[Chapter 11 - Verse 43]

Chapter 11 - Verse 44

तस्मात्प्रणम्य प्रणिधाय कायम्
प्रसादये त्वामहमीशमीड्यम् ।
पितेव पुत्रस्य सखेव सख्युः
प्रियः प्रियायार्हसि देव सोढुम् ॥ ४४ ॥

tasmātpraṇamya praṇidhāya kāyam
prasādaye tvāmahamīśamīḍyam ।
piteva putrasya sakheva sakhyuḥ
priyaḥ priyāyārhasi deva soḍhum ॥ 44 ॥

Therefore, bowing down, prostrating my body, I crave Your forgiveness, O Adorable lord. As a father forgiveth his son, a friend his friend, a lover his beloved, even so should you forgive me, O Deva. [Chapter 11 - Verse 44]

Chapter 11 - Verse 45

अदृष्टपूर्वं हृषितोऽस्मि दृष्ट्वा
भयेन च प्रव्यथितं मनो मे ।
तदेव मे दर्शय देव रूपम्
प्रसीद देवेश जगन्निवास ॥ ४५ ॥

adr̥ṣṭapūrvam hr̥ṣito'smi dr̥ṣṭvā
bhayena ca pravyathitaṁ mano me ।
tadeva me darśaya deva rūpam
prasīda deveśa jagannivāsa ॥ 45 ॥

I am delighted, having seen what was never seen before; and (Yet) my mind is distressed with fear. Show me your previous form only, O God; have mercy, O God of gods, O Abode of the universe. [Chapter 11 - Verse 45]

Chapter 11 - Verse 46

किरीटिनं गदिनं चक्रहस्तम्
इच्छामि त्वां द्रष्टुमहं तथैव ।
तेनैव रूपेण चतुर्भुजेन
सहस्रबाहो भव विश्वमूर्ते ॥ ४६ ॥

kirīṭinaṁ gadinam cakrahastam
icchāmi tvāṁ draṣṭumahaṁ tathaiva ।
tenaiva rūpeṇa caturbhujena
sahasrabāho bhava viśvamūrte ॥ 46 ॥

I desire to see you as before, crowned, bearing a mace, with a discus in hand, in Your former form only, having four arms, O Thousand-armed, O Universal form. [Chapter 11 - Verse 46]

Chapter 11 - Verse 47

श्री भगवानुवाच

मया प्रसन्नेन तवार्जुनेदम्
रूपं परं दर्शितमात्मयोगात् ।
तेजोमयं विश्वमनन्तमाद्यम्
यन्मे त्वदन्येन न दृष्टपूर्वम् ॥ ४७ ॥

śrī bhagavānuvāca

mayā prasannena tavārjunedam
rūpaṁ paraṁ darśitamātmayogāt ।
tejomayaṁ viśvamanantamādyam
yanme tvadanyena na dṛṣṭapūrvam ॥ 47 ॥

The Blessed lord said : Graciously by Me, O Arjuna, this supreme form has been shown to you by My own Yoga-power, full of splendour, primeval, infinite, this universal form of mine had never been seen by any one other than yourself. [Chapter 11 - Verse 47]

Chapter 11 - Verse 48

न वेदयज्ञाध्ययनैर्न दानैः
न च क्रियाभिर्न तपोभिरुग्रैः ।
एवंरूपः शक्य अहं नृलोके
द्रष्टुं त्वदन्येन कुरुप्रवीर ॥ ४८ ॥

na vedayajñādhyayanairna dānaiḥ
na ca kriyābhirna tapobhirugraiḥ ।
evaṁrūpaḥ śakya ahaṁ nṛloke
draṣṭuṁ tvadanyena kurupravīra ॥ 48 ॥

Neither by the study of the Vedas nor by sacrifices (Yajnas), nor by gifts, nor by rituals, nor by severe austerities, can I be seen in this form in the world of men by any other than Yourself, O great hero among the Kurus. [Chapter 11 - Verse 48]

Chapter 11 - Verse 49

मा ते व्यथा मा च विमूढभावः
दृष्ट्वा रूपं घोरमीदृङ्ममेदम् ।
व्यपेतभीः प्रीतमनाः पुनस्त्वम्
तदेव मे रूपमिदं प्रपश्य ॥ ४९ ॥

mā te vyathā mā ca vimūḍhabhāvaḥ
dṛṣṭvā rūpaṁ ghoramīdṛṅmamedam ।
vyapetabhiḥ prītamanāḥ punastvam
tadeva me rūpamidaṁ prapaśya ॥ 49 ॥

Be not afraid, nor bewildered on seeing such a terrible form of mine as this; with your fear dispelled and with gladdened heart, now behold again this form of mine.
[Chapter 11 - Verse 49]

Chapter 11 - Verse 50

सञ्जय उवाच
इत्यर्जुनं वासुदेवस्तथोक्त्वा
स्वकं रूपं दर्शयामास भूयः ।
आश्वासयामास च भीतमेनम्
भूत्वा पुनः सौम्यवपुर्महात्मा ॥ ५० ॥

sañjāya uvāca
ityarjunaṁ vāsudevastathoktvā
svakaṁ rūpaṁ darśayāmāsa bhūyaḥ ।
āśvāsayāmāsa ca bhītamenam
bhūtvā punaḥ saumyavapurmahātmā ॥ 50 ॥

Sanjaya Said : Having thus spoken to Arjuna, Vasudeva again showed His own form, and the great souled One, assuming His gentle form consoled him who was so terrified.
[Chapter 11 - Verse 50]

Chapter 11 - Verse 51

अर्जुन उवाच

दृष्ट्वेदं मानुषं रूपम्
तव सौम्यं जनार्दन ।
इदानीमस्मि संवृत्तः
सचेताः प्रकृतिं गतः ॥ ५१ ॥

arjuna uvāca

dr̥ṣṭvedaṁ mānuṣaṁ rūpam
tava saumyaṁ janārdana ।
idānīmasmi saṁvṛttaḥ
sacetāḥ prakṛtiṁ gataḥ ॥ 51 ॥

Arjuna said : Having seen this, Thy gently human form, O Janardana, I am now composed and restored to my own nature. [Chapter 11 - Verse 51]

Chapter 11 - Verse 52

श्री भगवानुवाच

सुदुर्दर्शमिदं रूपम्
दृष्टवानसि यन्मम ।
देवा अप्यस्य रूपस्य
नित्यं दर्शनकाङ्क्षिणः ॥ ५२ ॥

śrī bhagavānuvāca

sudurdarśamidaṁ rūpam
dr̥ṣṭavānasi yānmama ।
devā apyasya rūpasya
nityaṁ darśanakāṅkṣiṇaḥ ॥ 52 ॥

The Blessed lord said : Very hard indeed, it is to see this form of mine which you have seen. Even the gods are ever longing to behold this form. [Chapter 11 - Verse 52]

Chapter 11 - Verse 53

नाहं वेदैर्न तपसा
न दानेन न चेज्यया ।
शक्य एवंविधो द्रष्टुम्
दृष्टवानसि मां यथा ॥ ५३ ॥

nāhaṁ vedairna tapasā
na dānena na cejyayā ।
śakya evaṁvidho draṣṭum
dr̥ṣṭavānasi mām yathā ॥ 53 ॥

Neither by the Vedas, nor by austerity, nor by gift, nor by sacrifices can I be seen in this form as you have seen Me (In your present mental condition). [Chapter 11 - Verse 53]

Chapter 11 - Verse 54

भक्त्या त्वनन्यया शक्यः
अहमेवंविधोऽर्जुन ।
ज्ञातुं द्रष्टुं च तत्त्वेन
प्रवेष्टुं च परन्तप ॥ ५४ ॥

bhaktyā tvananyayā śakyaḥ
ahamevaṁvidho'rjuna ।
jñātuṁ draṣṭuṁ ca tattvena
praveṣṭuṁ ca parantapa ॥ 54 ॥

But by single-minded devotion, can I, of this form, be known and seen in reality and also entered into, O Parantapa (O Scorcher of you foes)! [Chapter 11 - Verse 54]

Chapter 11 - Verse 55

मत्कर्मकृन्मत्परमः
मद्भक्तः सङ्गवर्जितः ।
निर्वैरः सर्वभूतेषु यः
स मामेति पाण्डव ॥ ५५ ॥

matkarmakṛṇmatparamaḥ
madbhaktaḥ saṅgavarjitaḥ ।
nirvairaḥ sarvabhūteṣu
yaḥ sa māmēti pāṇḍava ॥ 55 ॥

He who does actions for me, who looks upon Me as the Supreme, who is devoted to Me, who is free from attachment, who bears enmity towards none, he comes to me, O Pandava.
[Chapter 11 - Verse 55]